

# Trinity Episcopal Church



PALM SUNDAY

*Blessed is the one who comes in the name of the Lord!*

## ***Sunday of the Passion: Palm Sunday***

Holy Eucharist with Liturgy of the Palms  
Saturday, April 13, 2019 at 5:00 p.m.  
Sunday, April 14, 2019 at 8:00 a.m.  
Sunday, April 14, 2019 at 10:00 a.m.



# ***Sunday of the Passion: Palm Sunday***

## ***Holy Eucharist Rite Two***

***Please maintain a time of silence, stillness and centering upon entering our worship space.***

### **Entrance Rites**

## **The Liturgy of the Palms**

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* ***Peace in heaven and glory in the highest.***

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

### **The Gospel of the Palms:**

**Luke 19:28-40**

[Jesus] went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

### **Blessing of the Palms:**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

**The Procession:**

*Celebrant* Let us go forth in peace;  
*People* ***In the name of Christ. Amen.***

**Hymn in Procession**

*All glory, laud, and honor*

**Hymn 154**  
*Valet will ich dir geben*

**The Collect**

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading**

**Isaiah 50: 4-9a**

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

### The Response

Psalm

Psalm 31: 9-16



Have mercy on me, O LORD, for I am in trouble; \*  
**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,  
and my bones are consumed.**

**Antiphon**

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**

**Antiphon**

For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*  
**I have said, "You are my God.**

**Antiphon**

My times are in your hand; \*  
***rescue me from the hand of my enemies,  
and from those who persecute me.***

Make your face to shine upon your servant, \*  
***and in your loving-kindness save me."***

***Antiphon***

**Second Reading**

**Philippians 2: 5-11**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

**Sequence Hymn**

*O sacred head, sore wounded*

**Hymn 168**

*Herzlich tut mich verlangen*

## Gospel

## Luke 23: 1-49

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, Luke 23:33, all stand.*

The Passion of our Lord Jesus Christ according to Luke.

*Narrator:* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

*Priests:* We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

*Narrator:* Then Pilate asked him,

*Pilate:* Are you the king of the Jews?

*Narrator:* He answered,

*Jesus:* You say so.

*Narrator:* Then Pilate said to the chief priests and the crowds,

*Pilate:* I find no basis for an accusation against this man.

*Narrator:* But they were insistent and said,

*Priests:* He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

*Narrator:* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate:* You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

*Narrator:* Then they all shouted out together,

***Crowd:* Away with this fellow! Release Barabbas for us!**

*Narrator:* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***Crowd:* Crucify, crucify him!**

*Narrator:* A third time he said to them,

*Pilate:* Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

*Narrator:* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus:* Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

*Narrator:* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus:* Father, forgive them; for they do not know what they are doing.

*Narrator:* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Priests:* He saved others; let him save himself if he is the Messiah of God, his chosen one!

*Narrator:* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldiers:* If you are the King of the Jews, save yourself!

*Narrator:* There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

*Criminal 1:* Are you not the Messiah? Save yourself and us!

*Narrator:* But the other rebuked him, saying,

*Criminal 2:* Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

*Narrator:* Then he said,

*Criminal 2:* Jesus, remember me when you come into your kingdom.

*Narrator:* Jesus replied,

*Jesus:* Truly I tell you, today you will be with me in Paradise.

*Narrator:* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus:* Father, into your hands I commend my spirit.

*Narrator:* Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

*Centurion:* Certainly this man was innocent.

*Narrator:* Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

**Sermon:** The Rev. Dr. Pamela Payne, Rector

### **The Prayers of the People**

As we journey this week with Christ and celebrate the Paschal mystery of his death and resurrection, let us pray to God in the name of Jesus, the name that is above every name, saying, *Lord, have mercy.*

For the Church, and especially for Michael our Presiding Bishop and Kevin our bishop, that we may be strengthened to take up our cross, follow in Christ's way and share in his redeeming work, let us pray to the Lord. ***Lord, have mercy.***

For this parish family, that we who are called to be the community of the crucified One, may empty ourselves as Christ did, serving in unselfish love, let us pray to the Lord. ***Lord, have mercy.***

For all who are preparing for Baptism, that God will lead them through dying and rising to New Life in Christ, let us pray to the Lord. ***Lord, have mercy.***

For peace in all the world and an end to violence, that those in positions of leadership may respond to all who cry out for food, justice, dignity and peace, let us pray to the Lord. ***Lord, have mercy.***

For all who must bear the cross each day, for those far from home, for those who endure shame or threat, and for the weary and all who suffer, remembering especially ..... that they may find strength and hope in the God of life, let us pray to the Lord. ***Lord, have mercy.***

For those who have died, remembering especially ..... that they may rest in Christ and be raised into his glory, let us pray to the Lord. ***Lord, have mercy.***

Lifting our voices with all creation, with Mary the God-bearer and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

*Celebrant:* Blessed are you, O Lord our God, who sent your Son among us to bear the pain and grief of humankind. Hear the prayers we offer this day for all those in need in every place and give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
**People**        **And also with you.**

## **Holy Communion**

**Offertory Anthem**                      *Lift Up Your Heads, O Ye Gates*                      Andreas Hammerschmidt

*Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in. Who is the King of glory? The Lord strong and mighty in battle. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in. Who is the King of glory? The Lord of hosts, He is the King of glory.*

## **The Great Thanksgiving**

*Celebrant*      The Lord be with you.

**People**        **And also with you.**

*Celebrant*      Lift up your hearts.

**People**        **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

**People**        **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Hymnal S124**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

**The Lord's Prayer**

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,***

*and the glory are yours,  
now and forever. Amen.*

**The Fraction Anthem**

**Hymnal S161**

**Communion**

*All are welcome to come to the table of our Lord. You may receive communion, or you may come for a blessing.*

*You may request a gluten free wafer if you are allergic to wheat or its byproducts.*

*At the 10:00 a.m. Service, Pastor Jane will offer Anointing for Healing. If you desire to receive this sacramental rite, please go to the back of the nave, after you have received communion.*

**Communion Anthem:**

*God so Loved the World*

John Stainer

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

*The people stand as they are able.*

**Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**Hymn**

*Ah, holy Jesus, how hast thou offended*

Hymn 158

*Herzliebster Jesu*

**Blessing**

**Dismissal**

Deacon Let us go forth in the name of Christ.

**People Thanks be to God.**

**Postlude**

*Toccata in b minor*

Eugene Gigout



***Please remember in prayer this week  
April 14, 2019***

**Our Partner-Parish:**

St. Margaret of Scotland in Emmaus

**In the Diocese of Bethlehem:**

The Rt. Rev. Kevin Nichols, our Bishop

Trinity, Easton

Clergy Widows and Widowers

**In the Anglican Communion:**

The Episcopal Church in Jerusalem and the Middle East

**Please Pray for those in Need:**

Loretta Brobst, Twila Evans, Kim Frey, Josh Fridman, Mary Jane and John Fridman, Pastor Jane Gaeta, Bernice Gardiner, Doodie Genthner, Charles Gianguzi, Nicolina Gianguzi, Jason Gray, Cindy Grieshaber, David and Linda Haines, Charles Johns, Andrew Lane, Tony Macri, Russ Martocchio, Jim McCandless, Stewart McCandless, Violet McCandless, Merrie McHose, Alex MacMillan, Edgar Northcote, Ruby Northcote, Patti Pasda, Carol Propsner, Juan Rodriguez, George Romeril, Mother Gwendolyn-Jane Romeril, Robert Romeril, Angeline Ruch, Ed Ruppert, Mary Schatkowski, Earl Stover, Barbara Subber, Victoria Sweet, Stanton and Audrey Sykes, Carol and Jack Vickrey, Roger Walter, Christa Warda, Peter and Walter Warda, Stephanie Wethered, and Thelma Wilson.

**Pray for those in our Military Service:**

Sgt. Kevin Connors, Erin Kloss, Tristin Lascelle, Alex J. McCandless, MACS Cristin Miller, and Robert Wilkin

To have a name placed on the parish prayer list, please speak with the Rector. Names will remain on the list for a month. To submit a name, please send an email to [communications@trinitybeth.org](mailto:communications@trinitybeth.org). Names may also be submitted to the Daughters of the King by using one of the blue cards in your pew rack.

**Birthdays**

April 15 Lisa Ritter-Edwards  
April 16 Victoria Sweet  
April 18 Michelle Mills

**Anniversaries**



**Some participants in the service:**

**April 14, 2019**

**Sunday of the Passion: Palm Sunday**

**Sunday, 8:00 AM**

Pat Sisson	Greeter/Announcer
Theresa Kunda	Altar Guild
Francis Frey	Reader 1
Jane Frey	Reader 2
Cindy Grieshaber	Intercessor
Theresa Kunda	Eucharistic Minister
Ann Szmania	Eucharistic Minister
Peter Paul Sondova	Usher

**Sunday, 10:00 AM**

Lisa Collier	Greeter/Announcer
Jeanne Deets	Altar Guild
Sara Klingner	Verger
Sandy Mesics	Crucifer
Jody Miller	Reader 1
John Jastrzemski	Reader 2
Joyce Meinke	Intercessor
Virginia Hontz	Eucharistic Minister
Marcie Lightwood	Eucharistic Minister
John Jastrzemski	Usher
Robert Lawrence	Usher
Ross Mangina	Counter
Sandy Mesics	Counter

# HOLY WEEK



## WORSHIP SCHEDULE

**Maundy Thursday, April 18**  
**Maundy Thursday Service**  
**with Footwashing and Eucharist**

Dinner 5:30 p.m.

Service 7:00 p.m.

**Good Friday, April 19**

**Good Friday Service**

12:00 noon

Stations of the Cross immediately following

**Holy Saturday, April 20**

**Easter Vigil 7:00 p.m.**

Easter Feast afterwards

**Easter Sunday, April 21**

**The Day of Resurrection**

**Festal Services 8:00 and 10:30 a.m.**

Parish Breakfast between services hosted by Trinity Vestry

## **About Trinity Episcopal Church**

Location: 44 East Market Street, Bethlehem, PA 18018-5989

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Emergency: (610) 867-4741, x 325

Email: [communications@trinitybeth.org](mailto:communications@trinitybeth.org) Website: [www.trinitybeth.org](http://www.trinitybeth.org)

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

### **Clergy**

The Rev. Dr. Pamela Payne, Rector -[pam@trinitybeth.org](mailto:pam@trinitybeth.org)

The Rev. Elizabeth Miller, Deacon and Soup Kitchen Coordinator

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Dr. Jane S. Gaeta, Assoc. OSH, Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

### **Staff**

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer

Millard S. Cook, Parish Administrator and Pastoral Assistant

James Propst, Sexton

Ministers: All Baptized Members

### **Vestry**

Robert Baser

Lisa Collier

Joanne Gulya (Junior Warden)

Bill Hontz

Theresa Kunda

Ken Magee

Lynn Norman

Ross Mangina (Senior Warden)

Pat Sisson

Stephanie Stover (Vestry Chaplain)

Rick Weaver (Clerk of the Vestry)