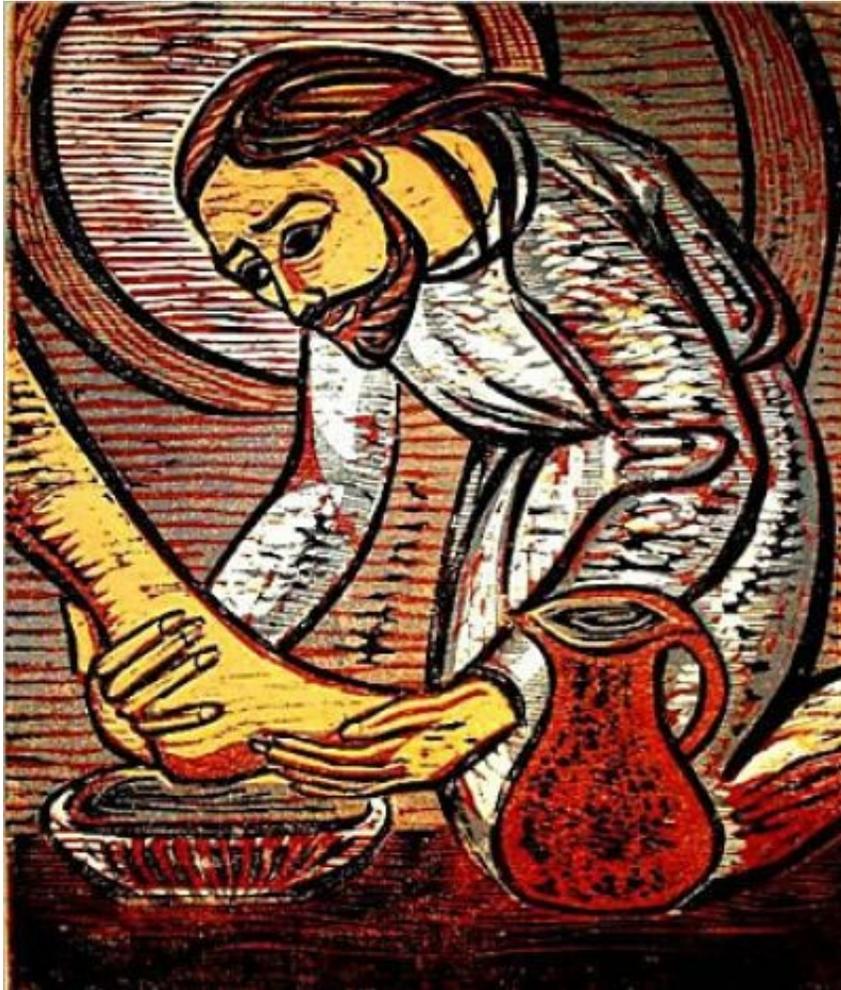


Trinity Episcopal Church



Maundy Thursday

Holy Eucharist with Maundy Thursday Rites
Thursday, April 18, 2019 at 7:00 p.m.

Maundy Thursday

Holy Eucharist Rite Two

Please maintain a time of silence, stillness and centering upon entering our worship space.

Entrance Rites

Prelude

Choral, Op. 37, No. 4

Joseph Jongen

Hymn in Procession

Go to dark Gethsemane

Hymn 171

Petra

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise

Sing praise to God who reigns above

Hymn 408

Mit Freuden zart

The Collect

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading

Exodus 12: 1--14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Response

Psalm

Psalm 116: 1, 10-17

I will call up - on the Name ___ of the LORD. _____

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

Antiphon

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Antiphon

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
***I am your servant and the child of your handmaid;
you have freed me from my bonds.***

Antiphon

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Antiphon

Second Reading**1 Corinthians 11: 23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn*Thou, who at thy first Eucharist didst pray***Hymn 315***Song 1***Gospel****John 13: 1-17, 31b-35**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment,

The Prayers of the People

On this holy night, we feast together as the Body of Christ, and at the table commit ourselves to love and serve one another. Let us pray for the Church and for all God's people everywhere saying: God of Love, **Hear our prayer.**

God our provider, you feed us with the bread of life and lift for us the cup of salvation, may all who gather at your table receive a foretaste of the eternal banquet. God of Love, **Hear our prayer.**

Servant God, on this night Jesus washed the feet of his disciples, may we follow this example of love and service by carrying the burdens and comforting the brokenness of one another. God of Love, **Hear our prayer.**

God of compassion, hear our prayers for all who call upon your name in the midst of suffering (*especially*)that they may know your healing power and be made whole. God of Love, **Hear our prayer.**

God our companion, we pray for all those unable to be present at the Lord's Table or any other table, that all may know the oneness we share in the Body of Christ. God of Love, **Hear our prayer.**

God of hope, we pray for those who have died, may they come to share fully in Christ's Paschal victory. God of Love, **Hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Celebrant: Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; hear our prayers and grant us grace to love and serve others as Christ has loved us, that we may grow in love and give fuller witness to Jesus who is always with us. We ask this through him who is our Passover and our Peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Holy Communion

Offertory Anthem

I Come, O Savior, to Your Table

Allan S. Jacobson

I come, O Savior, to your table, for weak and weary is my soul; You, Bread of life, alone are able to satisfy and make me whole. Lord, may your body and your blood be for my soul the highest good! Your body, giv'n for me, O Savior; Your blood, which once for me was shed: These are my life and strength forever, by them my hungry soul is fed. Lord, may your body and your blood be for my soul the highest good! With you, Lord, I am now united; You live in me and I in you. No sorrow fills my soul; delighted it finds its deepest joy in you. Lord, may your body and your blood be for my soul the highest good! My heart has now become your dwelling, O blessed, holy Trinity. With angels I, your praises telling, shall live in joy eternally. Lord, may your body and your blood be for my soul the highest good!

The Great Thanksgiving

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S124

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

The Lord's Prayer

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Fraction Anthem

Hymnal S161

Communion

All are welcome to come to the table of our Lord. You may receive communion, or you may come for a blessing.

You may request a gluten free wafer if you are allergic to wheat or its byproducts.

Communion Anthem:

Ave Verum

W. A. Mozart

Hail, true Body, born of the Virgin Mary mild, truly offered, wracked and torn, on the Cross for all defiled, from Whose love pierced, sacred side flowed Thy true Blood's saving tide: be a foretaste sweet to me in my death's great agony.

The people stand as they are able.

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Hymn

Now, my tongue, the mystery telling

Hymn 329 (v. 1-4)
Pange Lingua

The Stripping of the Altar

Please be seated.

Psalm 22 (read by Rector)

The People depart in silence.



Some participants in the service:

**April 18, 2019
Maundy Thursday**

Thursday, 7:00 PM

Sheri Majczan	Altar Guild
Sara Klingner	Verger
Jim Propst	Crucifer
Theresa Kunda	Reader 1
Ross Mangina	Reader 2
Ann Szmania	Intercessor
Sara Klingner	Eucharistic Minister
Ross Mangina	Eucharistic Minister
Lynn Norman	Usher
Ann Szmania	Usher

HOLY WEEK



WORSHIP SCHEDULE

Good Friday, April 19

Good Friday Service

12:00 noon

Stations of the Cross immediately following

Holy Saturday, April 20

Easter Vigil 7:00 p.m.

Easter Feast afterwards

Easter Sunday, April 21

The Day of Resurrection

Festal Services 8:00 and 10:30 a.m.

Parish Breakfast between services hosted by Trinity Vestry

About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741

Emergency: (610) 867-4741, x 325

Email: communications@trinitybeth.org Website: www.trinitybeth.org

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector -pam@trinitybeth.org

The Rev. Elizabeth Miller, Deacon and Soup Kitchen Coordinator

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Dr. Jane S. Gaeta, Assoc. OSH, Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer

Millard S. Cook, Parish Administrator and Pastoral Assistant

James Propst, Sexton

Ministers: All Baptized Members

Vestry

Robert Baser

Lisa Collier

Joanne Gulya (Junior Warden)

Bill Hontz

Theresa Kunda

Ken Magee

Lynn Norman

Ross Mangina (Senior Warden)

Pat Sisson

Stephanie Stover (Vestry Chaplain)

Rick Weaver (Clerk of the Vestry)