

# **Trinity Episcopal Church**



## ***The Fourth Sunday in Lent***

**Saturday, March 30, 2019**

**5:00 p.m.** Holy Eucharist with Sermon

**Sunday, March 31, 2019**

**8:00 a.m.** Holy Eucharist with Sermon

**10:00 a.m.** Holy Eucharist with Sermon

Childcare is provided



## ***The Fourth Sunday in Lent***

### ***Holy Eucharist Rite Two***

***Please maintain a time of silence, stillness and centering upon entering our worship space.***

#### **Entrance Rites**

##### **Prelude**

*Prelude on 'Slane'*

Fred Bock

*The people stand as they are able.*

##### **Hymn in Procession:**

*Guide me, O thou great Jehovah*

**Hymn 690**  
*Cwm Rhondda*

##### **Opening Acclamation**

Celebrant Blessed be God who forgives all our sins;  
**People** ***His mercy endures forever.***

Celebrant Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

##### **The Trisagion**

**Hymnal S100**

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
***Have mercy upon us.***

**Celebrant** The Lord be with you.

**People** ***And also with you.***

**Celebrant** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading

**Joshua 5: 9-12**

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

### The Response

**Psalm**

**Psalm 32**

Hap - py are they whose trans - gres - sions are for - giv - en and whose sin is put a - way.

Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**

Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**

**Antiphon**

While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**

For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**

**Antiphon**

Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**

I said, "I will confess my transgressions to the Lord." \*  
**Then you forgave me the guilt of my sin.**

**Antiphon**

Therefore all the faithful will make their prayers to you in time of trouble; \*  
***when the great waters overflow, they shall not reach them.***

You are my hiding-place; you preserve me from trouble; \*  
***you surround me with shouts of deliverance.***

***Antiphon***

"I will instruct you and teach you in the way that you should go; \*  
***I will guide you with my eye.***

Do not be like horse or mule, which have no understanding; \*  
***who must be fitted with bit and bridle,  
or else they will not stay near you."***

***Antiphon***

Great are the tribulations of the wicked; \*  
***but mercy embraces those who trust in the Lord.***

Be glad, you righteous, and rejoice in the Lord; \*  
***shout for joy, all who are true of heart.***

***Antiphon***

## **Second Reading**

**2 Corinthians 5: 16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## **Sequence Hymn**

*Lord of all hopefulness*

**Hymn 482**  
*Slane*

## **Gospel**

**Luke 15: 1-3, 11b-32**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How

many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

### **Sermon:**

#### **The Nicene Creed**

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **The Prayers of the People**

Let us offer prayers to the God whose loving care embraces each son and daughter in need, saying: Merciful God, ***hear our prayer.***

For the Church: especially for Michael our Presiding Bishop and Kevin our bishop, that in all things we may be signs of God's compassion and welcome sinners with an embrace of love and a place at the table. Merciful God, ***hear our prayer.***

For this Parish Family, that, we whose many sins have been so freely and frequently forgiven, may celebrate God's goodness each day. Merciful God, ***hear our prayer.***

For the leaders of the nations, that they may strive to find alternatives to war and violence so that all God's people may have adequate food and health care and know the blessings of peace. Merciful God, ***hear our prayer.***

For all those whose work is dangerous, dirty or disreputable and those who labor and yet are poor and hungry, that they may find places of welcome and refreshment in our communities and churches. Merciful God, ***hear our prayer.***

For those experiencing floods or other disasters, and for all those in need of our prayers, especially .....(pause) that they may share in the generous banquet of God's reconciling love. Merciful God, ***hear our prayer.***

For those who have died, remembering especially....., that they may be part of the new creation as God in Christ makes all things new. Merciful God, ***hear our prayer.***

Lifting our voices with all creation, with Mary the God-bearer and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

*Celebrant:* Gracious God, rich in mercy and pardon, hear our prayers, restore us now with the embrace of your compassion, and feed us at the paschal banquet of the Lamb, through Jesus Christ our Savior. ***Amen.***

## **The Peace**

Celebrant     The peace of the Lord be always with you.  
**People**       ***And also with you.***

## **Holy Communion**

### **Offertory Anthem**

*Bless the Lord, My Soul*

Jane Marshall

Bless the Lord, my soul; my innermost heart, bless his holy name. Bless the Lord, my soul; and forget none of his benefits. He pardons all my guilt and heals all my suffering. He rescues me from the pit of death and surrounds me with constant love, with tender affection. Bless the Lord, my soul; my innermost heart, bless his holy name. He has not treated us as our sins deserve or requited us for our misdeeds. For as the heav'n stands high above the earth, so his strong love stands high over all who fear him. Far as east is from west, so far has he put our offences away from us. Bless the Lord, my soul; my innermost heart, bless his holy name. Glory be to the Father, and to the Son, and the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen!

## **The Great Thanksgiving**

*Celebrant*     The Lord be with you.

**People**       ***And also with you.***

Celebrant     Lift up your hearts.

**People**       ***We lift them to the Lord.***

*Celebrant*     Let us give thanks to the Lord our God.

**People**       ***It is right to give our thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

**Hymnal S124**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

***AMEN.***

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

### **The Lord's Prayer**

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins***

***as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

## The Fraction Anthem

Hymnal S161

### Communion

*All are welcome to come to the table of our Lord. You may receive communion, or you may come for a blessing.*

*You may request a gluten free wafer if you are allergic to wheat or its byproducts.*

*At the 10:00 a.m. Service, Pastor Jane will offer Anointing for Healing. If you desire to receive this sacramental rite, please go to the back of the nave, after you have received communion.*

### Communion Anthem:

*Richard de Castre's Prayer to Jesus*

Sir R.R. Terry

Jhesu, Lord, that madest me, And with Thy blessyd blood hast bought, Forgive that I have grievéd Thee With word, and wil, and eek with thought. Jhesu in whom is all my trust, That died upon the roodé tree, Withdrawe myn herte from fleshly lust, And from all worldly vanyté. Jhesu, for thy woundés smerte On feet and on thyn handés two, O make me meeke and low of herte, And Thee to love as I schulde do. Jhesu, keepe them that are good, Amende them that han grievéd Thee, And send them frutes of earthli food As each man needeth in his degree.

*The people stand as they are able.*

### Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

### Hymn

*O for a closer walk with God*

**Hymn 683**

*Beatitudo*

### Blessing

### Dismissal

Deacon Let us go forth in the name of Christ.

**People Thanks be to God.**

### Postlude

*Prelude and Fugue in g minor, BWV 568*

Johann Sebastian Bach

## **Announcements**

There is light at the end of the tunnel, and it appears to be getting nearer. We hope to have a final publication of the 2019 Parish Directory the first week of Easter, but to do so we need your help. During the next several Sundays, please visit the Parish Hall, between or after services, to view your entry as it currently exists in our database. Any changes may be made at that time. If we missed you, our apologies in advance. There's still plenty of time to add in your information correctly. Once the editing process is done – expecting that to be by April 7 – we will attempt to contact those from whom we have not heard.

Another opportunity to support the Soup Kitchen is here. Dick Ditterline is organizing a group sales program to benefit the outreach program. The Neshaminy Valley Musical Theater will be performing “My Fair Lady” in late March and early April. See the recently published March Tidings from Trinity for further details.

Our Card Shower for the month of March is for The Rev. Canon Gwendolyn-Jane Romeril. Please use the cards located in the back of the church if you need one. Please bring them to the Parish Office to be collected and mailed (you may leave them in the drop box in the door). Please use your own words to let Mother Gwendolyn-Jane know that you are thinking of her and wishing her well. Many thanks!

Trinity Night at the Iron Pigs is Wednesday June 26<sup>th</sup>. Cost is \$11, of that \$2 can be used for snacks. Sign-up sheet is outside of rector's office. Deadline is May 19<sup>th</sup>. Please pay when signing up, please contact Steve Filko with any questions at 267-736-1109 or [sacfilko@rcn.com](mailto:sacfilko@rcn.com)

The Pastoral Care Committee is providing Lenten literature, available on the back table of the church, for your devotions during this holy season. Please take one for yourself and/or your family.



***Please remember in prayer this week  
March 31, 2019***

**Our Partner-Parish:**

St. Margaret of Scotland in Emmaus

**In the Diocese of Bethlehem:**

The Rt. Rev. Kevin Nichols, our Bishop  
St. James', Drifton  
St. Peter's, Hazelton

**In the Anglican Communion:**

The Church of the Province of the Indian Ocean

**Please Pray for those in Need:**

Loretta Brobst, Twila Evans, Kim Frey, Josh Fridman, Mary Jane and John Fridman, Pastor Jane Gaeta, Bernice Gardiner, Doodie Genthner, Charles Gianguzi, Nicolina Gianguzi, Jason Gray, Cindy Grieshaber, David and Linda Haines, Charles Johns, Andrew Lane, Tony Macri, Jim McCandless, Stewart McCandless, Merrie McHose, Alex MacMillan, Louise Neilson, Edgar Northcote, Ruby Northcote, Patti Pasda, Carol Proprsner, Juan Rodriguez, George Romeril, Mother Gwendolyn-Jane Romeril, Robert Romeril, Angeline Ruch, Ed Ruppert, Mary Schatkowski, Earl Stover, Barbara Subber, Victoria Sweet, Stanton and Audrey Sykes, Carol and Jack Vickrey, Roger Walter, Christa Warda, Peter and Walter Warda, Stephanie Wethered, and Thelma Wilson.

**Pray for those in our Military Service:**

Sgt. Kevin Connors, Erin Kloss, Tristin Lascelle, Alex J. McCandless, MACS Cristin Miller, and Robert Wilkin

To have a name placed on the parish prayer list, please speak with the Rector. Names will remain on the list for a month. To submit a name, please send an email to [communications@trinitybeth.org](mailto:communications@trinitybeth.org). Names may also be submitted to the Daughters of the King by using one of the blue cards in your pew rack.

**Birthdays**

April 3 Joseph Palmeri  
April 5 Robert Saint-Vil  
April 7 Anmarie Roy  
Matt Snyder  
Bill Vitalos

**Anniversaries**

April 4 Jane and Jerry Gaeta



**Some participants in the service:**

**March 31, 2019  
The Fourth Sunday in Lent**

**Sunday, 8:00 AM**

Robert Baser	Greeter/Announcer
Ann Szmania	Altar Guild
Theresa Kunda	Reader 1
Jane Frey	Reader 2
Steve Filko	Intercessor
Bill Winterburn	Eucharistic Minister
Dawn Winterburn	Eucharistic Minister
Peter Paul Sondova	Usher

**Sunday, 10:00 AM**

Stephanie Stover	Greeter/Announcer
Sheri Majczan	Altar Guild
Sara Klingner	Verger
Crystal Taud	Crucifer
Jody Miller	Reader 1
Marcie Lightwood	Reader 2
Cole Hamel	Intercessor
Lisa Collier	Eucharistic Minister
Sara Klingner	Eucharistic Minister
Lynn Norman	Usher
?	Usher
Joyce Meinke	Pastoral Care Visitor
The Hospitality Committee and you	Hospitality
Theresa Kunda	Counter
Ken Robertson	Counter

## **Lenten Frontal and Pulpit Fall**

The age of the Lenten frontal is unknown, although we do know that it was repaired in 1963 by members of the Trinity Altar Guild sewing group. It was restored in 2017 by Trinity's small group of dedicated stitchers. The central monogram is the "Chi Rho," the first two letters of the Greek word for "Christ.", with "Alpha" and "Omega", the first and last letters of the Greek alphabet. The embroidery was worked on a fine wool flannel which has survived well. The matching superfrontal is unique in the way it fits the front corners of the altar, much like a fitted bed sheet.

The matching pulpit fall, also on wool flannel, has not been repaired. Look closely to see that the gold threads are loose in places and that silverfish have damaged the wool. Again, the Alpha and Omega symbolizes Jesus as the beginning and the end of all things, a reference to Revelation 8:1. The monograms shown here and on the frontal are machine-made appliques that have been applied to the wool ground with outlines of gold thread.

### **Upcoming events**

April 13: 1:00 p.m. – 4:00 p.m.

**Church cleaning and polishing**

### **Palm Sunday, April 14**

Sunday of the Passion

### **Maundy Thursday, April 18**

**Maundy Thursday Service  
with Footwashing and Eucharist**

Dinner 5:30 p.m.

Service 7:00 p.m.

### **Good Friday, April 19**

**Good Friday Service**

12:00 noon

Stations of the Cross immediately following

### **Holy Saturday, April 20**

**Easter Vigil 7:00 p.m.**

Easter Feast afterwards

### **Easter Sunday, April 21**

**The Day of Resurrection**

**Festal Services 8:00 and 10:30 a.m.**

Parish Breakfast between services hosted by Trinity Vestry

**Next Week**

**Monday, April 1, 2019**

*Frederick Denison Maurice, Priest 1872*

**Tuesday, April 2, 2019**

James Lloyd Breck, Priest, 1876

**Wednesday, April 3, 2019**

*Pandita Mary Ramabai, Prophetic Witness  
and Evangelist in India, 1922  
(transferred from April 5th)*

**11:30 a.m.** Holy Eucharist  
12:15 p.m. Bible Study (Library)

**Thursday, April 4, 2019**

*Martin Luther King, Jr., Civil Rights Leader, 1968*  
**3:30 p.m.** Crafting Our Prayers (at The Knitter's Edge)

**Friday, April 5, 2019**

**Saturday, April 6, 2019**

*Daniel G. C. Wu, Priest and Missionary  
among Chinese Americans, 1956*

***The Fifth Sunday in Lent***

**5:00 p.m.** Holy Eucharist with Sermon

**Sunday, April 7, 2019**

***The Fifth Sunday in Lent***

**8:00 a.m.** Holy Eucharist with Sermon  
**10:00 a.m.** Holy Eucharist with Sermon

## **About Trinity Episcopal Church**

Location: 44 East Market Street, Bethlehem, PA 18018-5989

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Emergency: (610) 867-4741, x 325

Email: [communications@trinitybeth.org](mailto:communications@trinitybeth.org) Website: [www.trinitybeth.org](http://www.trinitybeth.org)

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

### **Clergy**

The Rev. Dr. Pamela Payne, Rector -[pam@trinitybeth.org](mailto:pam@trinitybeth.org)

The Rev. Elizabeth Miller, Deacon and Soup Kitchen Coordinator

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Dr. Jane S. Gaeta, Assoc. OSH, Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

### **Staff**

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer

Millard S. Cook, Parish Administrator and Pastoral Assistant

James Propst, Sexton

Ministers: All Baptized Members

### **Vestry**

Robert Baser

Lisa Collier

Joanne Gulya (Junior Warden)

Bill Hontz

Theresa Kunda

Ken Magee

Lynn Norman

Ross Mangina (Senior Warden)

Pat Sisson

Stephanie Stover (Vestry Chaplain)

Rick Weaver (Clerk of the Vestry)