

Trinity Episcopal Church



The Third Sunday after the Epiphany

Saturday, January 26, 2019

5:00 p.m. Holy Eucharist with Sermon

Sunday, January 27, 2019

8:00 a.m. Holy Eucharist with Sermon

10:00 a.m. Holy Eucharist with Sermon

Childcare is provided

***The Third Sunday after the Epiphany
Holy Eucharist Rite Two***

***Please maintain a time of silence, stillness and centering
upon entering our worship space.***

Entrance Rites

Prelude

Psalm XIX

Benedetto Marcello

The people stand as they are able.

Hymn in Procession:

Holy, holy, holy

Hymn 362
Nicaea

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Gloria

Hymnal S280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.***

***Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.***

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Nehemiah 8: 1-3, 5-6, 8-10

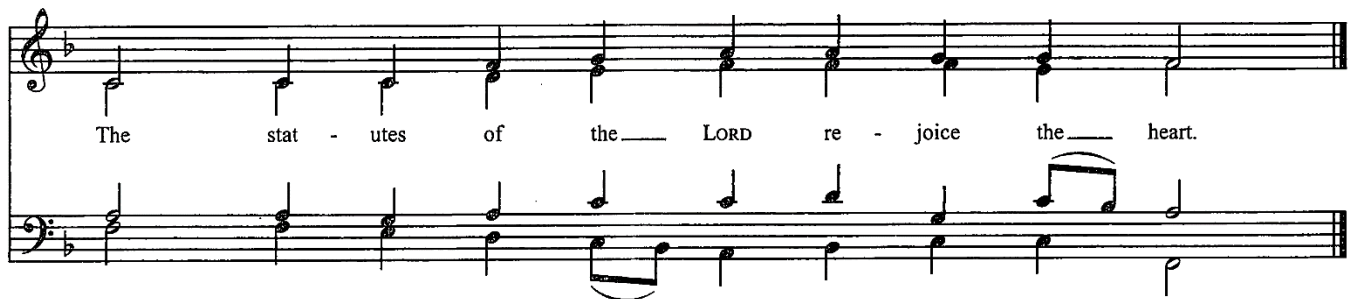
All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Response

Psalm

Psalm 19



The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

Antiphon

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Antiphon

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

Antiphon

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

Antiphon

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Antiphon

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Antiphon

Second Reading

1 Corinthians 12: 12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Sequence Hymn

Spread, o spread, thou mighty word

Hymn 530

Gott sei Dank

Gospel

Luke 4: 14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,

because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,

to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Sermon: The Rev. Dr. Pamela Payne, Rector

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Baptized into one body, let us pray for those who are members of the body of Christ, and for all the human family, saying, **Lord, hear our prayer.**

For the Church, remembering especially Michael our Presiding Bishop and Kevin our bishop, that we who are one in Christ, yet richly diverse in gifts and ministries, may reach out in compassion and love to all God's people, let us pray to the Lord. **Lord, hear our prayer.**

For this Parish family, that we who hear God's word and are fed at God's table may find joy and strength for life's journey, let us pray to the Lord. **Lord, hear our prayer.**

For nations grieved by conflict, and people everywhere who live in fear of violence and oppression, that God will open new paths for peace and justice, let us pray to the Lord. **Lord, hear our prayer.**

For the President and Congress, that the Spirit will guide them to new understanding of the issues before them and help them find new ways to move forward for the good of all, let us pray to the Lord. **Lord, hear our prayer.**

For those who have lost jobs or income, for the homeless and the hungry, for those who have no healthcare, and all those for whom we ought to pray (pause) that the healing and comforting love of God will be made known to them through family, friends, and the Christian community, let us pray to the Lord. **Lord, hear our prayer.**

For those who have died, remembering especially....., that in God's kingdom they may know the fulfillment of all that they believed on earth, let us pray to the Lord, **Lord, hear our prayer.**

In thanksgiving for the altar flowers which are given to the Greater Glory of God and in Loving Memory of Lynnette A. Tewell, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Celebrant: God of all peoples, hear the prayers of your servants and let the Spirit that anointed Jesus send us forth to proclaim your freedom and favor. We ask this through your Son Jesus Christ, in the power of the Spirit, who lives and reigns with you for ever and ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

*we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Blessing of New and Renewing Ministers

The Rev. Dr. Pamela Payne, Rector
Mr. Ross Mangina, Senior Warden

Holy Communion

Offertory Anthem

In Thee is Gladness

Giovanni Giacomo Gastoldi

In thee is gladness amid all sadness, Jesus, sunshine of my heart. By thee are given the gifts of heaven, Thou the true redeemer art. Our souls thou wakest, our bonds thou breakest, who trusts thee surely has built securely He stands forever: Alleluia! Our hearts are pining to see thy shining, dying or living, to thee are cleaving, naught can us sever: Alleluia! If he is ours, we fear no powers, not of earth nor sin nor death. He sees and blesses in worst distresses, He can change them with a breath. Wherefore the story tell of his glory with heart and voices, all heaven rejoices in him forever: Alleluia! We shout for gladness, triumph o'er sadness, love him and praise him, and still shall raise him glad hymns forever: Alleluia! Alleluia!

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus

Hymnal S129

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Fraction Anthem

Hymnal S154

Communion

All are welcome to come to the table of our Lord. You may receive communion, or you may come for a blessing.

You may request a gluten free wafer if you are allergic to wheat or its byproducts.

At the 10:00 a.m. Service, Pastor Jane will offer Anointing for Healing. If you desire to receive this sacramental rite, please go to the back of the nave, after you have received communion.

Communion Anthem:

Behold the Tabernacle of God

William H. Harris

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple you are: for the love of whom you do this day celebrate the joys of the temple with a season of festivity. Alleluia.

The people stand as they are able.

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn

Thou art the way

Hymn 457
St. James

Blessing

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia.
People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Rigaudon

Andre Campra



***The Altar Flowers are given to the Greater Glory of God
and in Loving Memory of
Lynnette A. Tewell.***



***Please remember in prayer this week
January 27, 2019***

Our Partner-Parish:

St. Margaret of Scotland in Emmaus

In the Diocese of Bethlehem:

The Rt. Rev. Kevin Nichols, our Bishop
St. Andrew's, Allentown
Diocesan Council

In the Anglican Communion:

The Igreja Episcopal Anglicana do Brasil (The Anglican Church of Brasil)

Please Pray for those in Need:

Loretta Brobst, Twila Evans, Josh Fridman, Mary Jane and John Fridman, Pastor Jane Gaeta, Bernice Gardiner, Doodie Genthner, Charles Gianguzi, Nicolina Gianguzi, Jason Gray, David and Linda Haines, Charles Johns, Loraine Johnson, Dave Kearns, Andrew Lane, Tony Macri, Merrie McHose, Alex MacMillan, Edgar Northcote, Patti Pasda, Carol Propsner, Juan Rodriguez, George Romeril, Mother Gwendolyn-Jane Romeril, Robert Romeril, Angeline Ruch, Mary Schatkowski, Arlene Scott, Earl Stover, Barbara Subber, Victoria Sweet, Stanton and Audrey Sykes, Roger Walter, Stephanie Wethered and Thelma Wilson.

Pray for those in our Military Service:

Sgt. Kevin Connors, Erin Kloss, Tristin Lascelle, Alex J. McCandless, MACS Cristin Miller, and Robert Wilkin

To have a name placed on the parish prayer list, please speak with one of the clergy or with the parish office. Names will remain on the list for a month. To submit a name, please send an email to communications@trinitybeth.org. Names may also be submitted to the Daughters of the King by using one of the blue cards in your pew rack.

Birthdays

January 30
February 2

Joyce Meinke
Jane Frey

Anniversaries

January 30

Bill and Dawn Winterburn

Announcements

On Sunday, February 3, we will celebrate Candlemas. On this day, everyone is encouraged to bring a candle from home and have it blessed. It will be a lovely service, and you can read more about it in the upcoming *Tidings from Trinity*.



Some participants in the service:

The Third Sunday after the Epiphany

Sunday, 8:00 AM –

Pat Sisson	Greeter/Announcer
Theresa Kunda	Altar Guild
Jane Frey	Reader 1
Cindy Grieshaber	Reader 2
Pat Sisson	Intercessor
Bill Winterburn	Eucharistic Minister
Dawn Winterburn	Eucharistic Minister
Peter Paul Sondova	Usher

Sunday, 10:00 AM

Bill Hontz	Greeter/Announcer
Jeanne Deets	Altar Guild
Sara Klingner	Verger
Paulo Pereira	Crucifer
Marcie Lightwood	Reader 1
Ken Magee	Reader 2
Jody Miller	Intercessor
Sara Klingner	Eucharistic Minister
Sandy Mesics	Eucharistic Minister
Lisa Collier	Usher
John Jastrzemski	Usher
Gloria Tarby	Pastoral Care Visitor
The Hospitality Committee and you	Hospitality
John Jastrzemski	Counter
Ann Szmania	Counter

Next Week

Monday, January 28, 2019

Thomas Aquinas, Priest and Friar, 1274

Tuesday, January 29, 2019

Wednesday, January 30, 2019

*Andrei Rublev, Monk and Iconographer, 1430
(transferred from January 29th)*

11:30 a.m. Holy Eucharist (Church)

12:15 p.m. Bible Study (Library)

6:00 p.m. Bonaventure Reading Group (Library)

Thursday, January 31, 2019

John Bosco, Priest, 1888

3:30 p.m. Crafting Our Prayers (at The Knitter's Edge)

Friday, February 1, 2019

Brigid (Bride)

Saturday, February 2, 2019

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5:00 p.m. Holy Eucharist with Sermon

Sunday, February 3, 2019

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8:00 a.m. Holy Eucharist with Sermon

10:00 a.m. Holy Eucharist with Sermon

About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741

Emergency: (610) 867-4741, x 325

Email: communications@trinitybeth.org Website: www.trinitybeth.org

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector -pam@trinitybeth.org

The Rev. Elizabeth Miller, Deacon and Soup Kitchen Coordinator

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Dr. Jane S. Gaeta, Assoc. OSH, Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer

Millard S. Cook, Parish Administrator and Pastoral Assistant

James Propst, Sexton

Ministers: All Baptized Members

Vestry

Robert Baser

Lisa Collier

Joanne Gulya (Junior Warden)

Linda Henry

Bill Hontz

Theresa Kunda

Ken Magee

Ross Mangina (Senior Warden)

Pat Sisson

Stephanie Stover (Vestry Chaplain)

Rick Weaver